



MNLICA CONVENTION REGISTRATION
BEST WESTERN HOTEL
2101 South Broadway Street, New Ulm, MN 56073
January 4th – 5th, 2018 **Phone: 507-359-2941**

Contact Name: _____
 Company: _____
 Address: _____
 Phone Day: (____) _____ Phone Evening: (____) _____

<i>General Registration</i>		<i>Members & Associates</i>	
Discount Registration – Must be Postmarked by Dec 5 th , 2017	After Dec 5 th , 2017	<i>Attending on January 4th – 5th, 2018 includes the Thursday evening and Friday events at the MNLICA Convention. Members attending the SSTS class on January 3rd, 2018 there will be an additional charge, see SSTS form.</i>	
Member, Contractors, Associates, Gov't Employees, Consultants	\$150.00		
Member Spouse	\$125.00		
Non-Member	\$225.00		
		Children	\$50.00
		Under 2 years old - Free	

Print Names for Badges (Please write legibly)	Owner or Employee	Total
	Total Convention Fees	

MNLICA'S Annual Auction will be held on Thursday, January 4th, 2018 to raise money for our Political Action fund and Scholarship Fund, please provide an auction item that has a suggested minimum value of \$25.00 or more or a cash donation.

<p>Hotel reservations must be made for discount by December 3rd, 2017</p> <p>Best Western Hotel 2101 South Broadway Street New Ulm, MN 56073 Phone: 507-359-2941 Room Rate \$99.99</p>	<p>Make checks payable to: MNLICA Convention Fund</p> <p>Mail to: MNLICA 9600 S. Dennison Blvd. Northfield, MN 55057-4547</p> <p>Phone: 507-645-6905 or 612-328-2784 E-Mail: mnlica2@gmail.com</p>
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Registration Policy: Only individuals registered and with a badge may attend convention events. The spouse/guest of a registered member need not register to share hotel accommodations, but must register to participate in convention programs or functions. **No registration will be processed without payment.** A \$30.00 processing fee will be incurred on cancellations postmarked before December 10th, 2017. Cancellations postmarked after December 10th, 2017 will be subject to a 50% reduction in refund. All requests must be in writing. Meals will be on an "availability basis" for on-site registration.

***2018 WINTER CONVENTION TENTATIVE AGENDA
JANUARY 3RD, 4TH AND 5TH, 2018***

Wednesday, January 3rd, 2018

**8:30 AM — 3:30 PM — SSTS Continuing Education Class
Presented by U of M Dave Gustafson**

5:30 PM — 7:00 PM — TBD

7:00 PM — ? Bean Bag Tournament

Thursday, January 4th, 2018

LADIES PROGRAM – TOUR OF 3M COMPANY

8:30 AM — 9:30 AM — Distracted Driving by United Fire Group

**9:45 AM — 10:45 AM Undercarriage, Hydraulic Cylinder Care by RDO
Equipment — Chris Conrad and Dennis Rabehl**

11:00 AM — Noon — BMP's/Water Storage by ISG

Noon — 4:30 PM Trade Show

**5:00 PM — ? :00 PM — Dinner, Awards, Entertainment by Christopher
Carter and Scholarship/Legislative Fund Raiser Auction**

Friday, January 5th, 2018

**9:00 AM — 10:30 AM — Annual Meeting, Election of Officers and
Benefits**

**10:45 AM — 12:15 AM — Cell Phone Apps/DOT Load Securement/Trench
Box Safety (Sloping, Shoring and Shield Guidelines, Protective System
Options, Competent Person Responsibilities, Key depths and Lengths to
be aware of when trenching, Better Understanding of Soil Types) —
ADS– Shaun and Tim, DOT and United Rentals – Bill McClafin**

12:30 PM – Lunch and Speaker – Christopher Carter

2:00 PM—4:00 PM CPR